

## Summary of Membership Types and Gender by Club as of February, 2023

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| District      | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                         |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 34 C | 12360       | ANDALUSIA               | 0                 | 0                     | 0                  | 0    | 5                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 34 C | 12361       | ATMORE                  | 1                 | 1                     | 1                  | 0    | 22                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 34 C | 12362       | BREWTON GREATER BREWTON | 0                 | 0                     | 0                  | 0    | 1                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 34 C | 12367       | EIGHT MILE              | 2                 | 2                     | 2                  | 0    | 18                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 34 C | 12368       | FAIRHOPE                | 5                 | 5                     | 5                  | 0    | 10                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 34 C | 12369       | FLOMATON                | 1                 | 1                     | 1                  | 0    | 9                    | 8                 | 0                | 0               | 0    | 3                 | 0                    | 17    |
| District 34 C | 12372       | GREENVILLE              | 1                 | 1                     | 1                  | 0    | 6                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 34 C | 12373       | GULF SHORES             | 11                | 12                    | 11                 | 1    | 24                   | 25                | 3                | 2               | 1    | 0                 | 0                    | 49    |
| District 34 C | 12380       | MOBILE                  | 0                 | 0                     | 0                  | 0    | 14                   | 83                | 0                | 0               | 0    | 0                 | 0                    | 97    |
| District 34 C | 12386       | SARALAND                | 0                 | 0                     | 0                  | 0    | 22                   | 38                | 0                | 0               | 0    | 0                 | 0                    | 60    |
| District 34 C | 12387       | SELMA                   | 3                 | 3                     | 1                  | 2    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 34 C | 12389       | THOMASVILLE             | 2                 | 3                     | 2                  | 1    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 34 C | 12391       | YORK                    | 5                 | 5                     | 5                  | 0    | 16                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 34 C | 12393       | ASHFORD                 | 8                 | 8                     | 7                  | 1    | 8                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 34 C | 12395       | CLAYTON                 | 1                 | 1                     | 1                  | 0    | 2                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 34 C | 12397       | DALEVILLE               | 8                 | 8                     | 6                  | 2    | 16                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 34 C | 12401       | ELBA                    | 0                 | 0                     | 0                  | 0    | 7                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 34 C | 12402       | ENTERPRISE              | 1                 | 1                     | 0                  | 1    | 7                    | 37                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 34 C | 12404       | EUFAULA                 | 6                 | 8                     | 7                  | 1    | 14                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 34 C | 12405       | GENEVA                  | 3                 | 3                     | 2                  | 1    | 7                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 34 C | 12408       | HEADLAND                | 5                 | 5                     | 5                  | 0    | 8                    | 42                | 0                | 0               | 0    | 0                 | 0                    | 50    |
| District 34 C | 12413       | MONTGOMERY              | 0                 | 0                     | 0                  | 0    | 14                   | 77                | 0                | 0               | 0    | 0                 | 0                    | 91    |
| District 34 C | 12415       | MONTGOMERY DIXIE        | 1                 | 1                     | 1                  | 0    | 3                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 34 C | 29461       | GROVE HILL              | 0                 | 0                     | 0                  | 0    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 34 C | 45365       | ORANGE BEACH            | 3                 | 3                     | 3                  | 0    | 17                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 34 C | 50827       | FOLEY                   | 0                 | 0                     | 0                  | 0    | 7                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 34 C | 54087       | MOBILE SOUTH ALABAMA    | 1                 | 1                     | 1                  | 0    | 6                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 34 C | 115501      | SATSUMA                 | 7                 | 7                     | 5                  | 2    | 15                   | 15                | 1                | 0               | 1    | 0                 | 0                    | 30    |

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as of February, 2023**

| District              | Club Number | Club Name                   | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total      |
|-----------------------|-------------|-----------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
|                       |             |                             |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |            |
| District 34 C         | 115854      | PIKE ROAD                   | 5                 | 5                     | 5                  | 0         | 12                   | 12                | 0                | 0               | 0        | 0                 | 0                    | 24         |
| District 34 C         | 118276      | BAY MINETTE                 | 0                 | 0                     | 0                  | 0         | 3                    | 3                 | 0                | 0               | 0        | 0                 | 0                    | 6          |
| District 34 C         | 120772      | Greater Dothan Area         | 0                 | 0                     | 0                  | 0         | 5                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 11         |
| District 34 C         | 122015      | Covington VIP               | 0                 | 0                     | 0                  | 0         | 11                   | 8                 | 0                | 0               | 0        | 0                 | 0                    | 19         |
| District 34 C         | 126044      | Citronelle                  | 1                 | 1                     | 1                  | 0         | 8                    | 3                 | 0                | 0               | 0        | 0                 | 0                    | 11         |
| District 34 C         | 138092      | Troy                        | 1                 | 1                     | 1                  | 0         | 8                    | 1                 | 0                | 0               | 0        | 0                 | 0                    | 9          |
| District 34 C         | 142796      | Ozark                       | 0                 | 0                     | 0                  | 0         | 9                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 15         |
| District 34 C         | 151927      | Atmore Yellow Hats Society  | 1                 | 1                     | 1                  | 0         | 13                   | 2                 | 0                | 0               | 0        | 0                 | 0                    | 15         |
| District 34 C         | 152311      | Escambia County Lions Quest | 0                 | 0                     | 0                  | 0         | 6                    | 9                 | 0                | 0               | 0        | 0                 | 0                    | 15         |
| <b>Total Members:</b> |             |                             | <b>83</b>         | <b>87</b>             | <b>75</b>          | <b>12</b> | <b>369</b>           | <b>588</b>        | <b>4</b>         | <b>2</b>        | <b>2</b> | <b>3</b>          | <b>0</b>             | <b>957</b> |
| <b>Total Clubs:</b>   |             |                             |                   |                       |                    |           | <b>37</b>            |                   |                  |                 |          |                   |                      |            |